## **GOVERNMENT OF MANIPUR** STATE ACADEMY OF TRAINING MANIPUR

#### NOTIFICATION

Imphal, 19th April 2023

TNG-7/1/2023-SAT-SAT The undersigned is directed to notify that the Office Procedure Examination will be conducted on Sunday, 21st May, 2023 in the premises of the State Academy of Training, Manipur. Regular Group-C ministerial employees of the Government of Manipur who wish to appear in the said examination may get themselves nominated by the concern Head of Department / Office in the prescribed Nomination Form latest by 4:00 PM of 10th May, 2023.

2. The scheme of the Examination is as detailed below:

Paper	Topic	Full Marks	Remarks Without Books	
1	Office Procedure	50		
11	FR & SR; CCS (CCA) Rules, 1965; CCS (Conduct) Rules, 1964; CCS (Temporary Service) Rules, 1965; Central Treasury Rules; General Financial Rules; MCS (Pension) Rules; MCS (Leave) Rules, 1972	50	With Books	

### Pass Marks

LDC/Stenographer (equivalent)

: 33%

UDC/Head Clerks (equivalent)

: 40%

- 3. Further details are available at www.satmanipur.nic.in
- 4. Admit Cards will be issued from 09:30 AM to 4:00 PM on 18th & 19th May, 2023 ONLY.

(N. Shokhongam Baite) Additional Director State Academy of Training

#### Copy to:

- 1. Additional Secretary to Hon'ble Chief Minister, Manipur.
- 2. APS to Director General, State Academy of Training, Manipur.
- 3. All Administrative Secretaries, Government of Manipur.
- 4 All HoDs / HoOs.
  - 5. Under Secretary (AR), Government of Manipur.
  - 6. All members, Examination Board (Office Procedure Examination, May 2023)
  - 7. Website of State Academy of Training, Manipur.
  - 8. The Editor, Sangai Express (English) / Poknapham with request to publish the notification on 2 (two) alternate days
  - 8. Notice Board.

## Annexure- II to Notification No. TNG-7/1/2023-SAT-SAT dated 20/04/2023

# APPLICATION FORM OFFICE PROCEDURE EXAMINATION

## (Only regular Group-C ministerial employees of the Government of Manipur may apply)

1.	Name of Candidate: .	t		
	(in capital letters) .			3 (three) passport
		#	·	photographs
2.	Department:			· ·
3.	Date of Birth:	***************************************	••••	
	•	e posted:		
5.	Post held:	······································	•••••	
6.	Date of Appointment Present post:	in the	*******	
7.	Educational qualifica	ions:	••••••	
8.	EIN No	***************************************	*********	•
9.	Enclosures: (i)	Self-attested photocopy of Appoint Self-attested photocopy of Service I	ment / Promo	otion Order
	(ii) (iii)	3 passport size photographs	2011110, 2411	
				2
		· -	9	ignature of Candidate
		•	5 N. W.	
	I certify that the	statement given by Shri/Smt/Km	)	*************************************
		is true the best of my knowl	edge & belief	
	,	de la companya de la		
			-With	Signature seal of HoD/HoO

Aprile 19.04-2023

## Annexure-I to Notification No. TNG-7/1/2023-SAT-SAT dated 20/04/2023

TIME TABLE
(Office Procedure Examination)

Date	Day	Time	Paper	Topics	Full Marks
21 <sup>st</sup>	ay, Sunday	10.00 AM to 12.00 PM	I	Office Procedure	50
May, 2023		1.00 PM to 3.00 PM	11	FR & SR; CCS (CCA) Rules, 1965; CCS (Conduct) Rules, 1964; CCS (Temporary Service) Rules, 1965; Central Treasury Rules; General Financial Rules; MCS (Pension) Rules, 1977; MCS (Leave) Rules, 1972	50